



**SCHEDULE -VII**

[ See rule 3(2) ]

**Licensing Forms**

**Form LM-3**

**Government of Punjab**

**Office of the Controller of Legal Metrology, Punjab,**

**License to Manufacture, Weights, Measures, Weighing or Measuring Instruments.**

**License No. : M / PB /285**

**Year : 2020**

1. The Controller of Legal Metrology hereby grants to:- **AMAN ENGINEERING WORKS**, C 54 & 55 FOCAL POINT EXTENSION Partners:- 1) Sh. Subhash Chander s/o Late Sh. Des Raj Sharma, R/o 84, Aman Nagar.Indl Area Jalandhar , 2) Sh. Ashok Kumar s/o Late Sh.Des Raj Sharma, R/o 30/31, Aman Nagar.Indl Area Jalandhar , 3) Smt. Prem Kanta w/o Sh Subhash Chander Sharma , R/o 84, Aman Nagar.Indl Area Jalandhar, 4) Smt. Parveen Sharma w/o Sh Ashok Kumar Sharma ,R/o 30/31, Aman Nagar.Indl Area Jalandhar

a licence to manufacture in the following:-**Domestic Water Meter :- 15 mm , 20 mm , 25 mm , 40 mm , 50 mm ( BRAND NAME : KRANTI )**

2. The Licence is valid for the party named above in respect of the premises located at:- **C 54 & 55 FOCAL POINT EXTENSION**
3. This licence is valid from **27/07/2020** to **31/12/2020**
4. The manufacturer shall comply with the conditions noted below. If he fails to comply with anyone of these, his license is liable to be cancelled.
5. The trade mark monogram being used by the manufacturer is as under.  
**"KRANTI"**

**Date** : 27/07/2020

**Sd**

**Place** : Chandigarh

**Controller of Legal Metrology, Punjab**

**Note:** In the case of firm, its name with the names of all names of all persons having interest in the business should be given in paragraph (1).

**CONDITIONS OF LICENSE**

1. The person in whose favour this license is issued shall:-
- Comply with all the relevant provisions of the Act and Rules for the time being in force;
  - Not encourage or countenance any infringement of the provisions of the Act, or the Rules amended from time to time;
  - Exhibit this license in some conspicuous part of the premises to which it relates;
  - Comply with any general or special directions that may be given by the Controller of Legal Metrology;
  - Surrender the license in the event of closure of business and / or cancellation of license;

- (f) Present the weights, measures, weighing or measuring instruments as the case may be manufactured and meant for use within the State, to the Legal Metrology Officer for verification and stamping before sale;
- (g) Submit the application for renewal of this license as required under the rules within thirty days of expiry of the validity of the license.
2. Every condition prescribed after the issue of this license shall if notified in the Official Gazette, be binding on the persons to whom the license has been granted.

### **Renewal Entries**

**Renewed Up To :- 31/12/2022**

**License No. : M / PB /285**

<b>Application No</b>	<b>Renewed For</b>	
	<b>From Date</b>	<b>To Date</b>
<b>133814</b>	<b>01/01/2023</b>	<b>31/12/2024</b>

**NOTE : This Document Is Computer Generated & Requires No Signature,  
Reference Id :1039801338141129659.**